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An Exposition Of Hebrews (Arthur Pink Collection Book 21)

An
EXPOSITION
of
HEBREWS

FAITHFUL CLASSIC

A. W. Pink



Synopsis

â–¶ DESCRIPTION The doctrinal importance of Hebrews is exceeded by none, not even by the Roman Epistle. Where its teachings are believed, understood, and embodied in the life, ritualism and legalism (the two chief enemies of Christianity) receive their death blow. In no other book of Scripture are the sophistries and deceptions of Romanism so clearly and systematically exposed. So fully and pointedly are the errors of Popery refuted, it might well have been written since that satanic system became established. Well did one of the Puritans say, "God foreseeing what poisonous heresies would be hatched by the Papacy, prepared this antidote against them."â–¶

CONTENTS

1. Introduction
2. The Superiority of Christ over the Prophet
3. Christ Superior to Angels
4. Christ Superior to Moses
5. Christ Superior to Joshua
6. Christ Superior to Aaron
7. Infancy and Maturity
8. Apostasy
9. The Twofold Working of the Spirit
10. The Two Classes of Professors
11. Two Christians Described
12. Christian Perseverance
13. The Anchor of the Soul
14. Melchizedek
15. The Priesthood Changed
16. Judaism Set Aside
17. The Perfect Priest
18. The Two Covenants
19. The Typical Tabernacle
20. The Contrasted Priests
21. Eternal Redemption
22. The Mediator
23. The New Testament
24. The Great Sacrifice
25. The Typical Sacrifice
26. The Divine Incarnation
27. Christ's Dedication
28. The Perfecting of the Church
29. Sanctification
30. Access to God
31. Christian Perseverance
32. Apostasy
33. The Apostates' Doom
34. The Path of Tribulation
35. The Saving of the Soul
36. The Excellency of Faith
37. The Faith of Abel
38. The Faith of Enoch
39. The Faith of Noah
40. The Call of Abraham
41. The Life of Abraham
42. The Faith of Sarah
43. The Perseverance of Faith
44. The Reward of Faith
45. The Faith of Abraham
46. The Faith of Isaac
47. The Faith of Jacob
48. The Faith of Joseph
49. The Faith of Moses' Parents
50. The Faith of Moses
51. The Faith of Israel
52. The Faith of Rahab
53. The Faith of the Judges
54. The Achievements of Faith
55. The Pinnacle of Faith
56. The Family of Faith
57. The Demands of Faith
58. The Object of Faith
59. A Call to Steadfastness
60. Divine Chastisement
61. A Call to Steadfastness
62. A Call to Diligence
63. A Call to Examination
64. A Warning against Apostasy
65. The Inferiority of Judaism
66. The Superiority of Christianity
67. The Call to Hear
68. The Passing of Judaism
69. The Establishing of Christianity
70. The Kingdom of Christ
71. The Final Warning
72. Brotherly Love
73. Marriage
74. Covetousness
75. Contentment
76. Motives to Fidelity
77. The Heart Established
78. The Christian's Altar
79. Christ Our Sin Offering
80. Outside the Camp
81. The Christian's Sacrifices
82. Christian Rulers
83. A Good Conscience
84. Praying for Ministers
85. The Apostle's Prayer
86. Divine Exhortations
87. Spiritual Freedom
88. Conclusion
89. Other Books

â–¶ AUTHOR Arthur W. Pink was born in Nottingham England in 1886, and born again of the Spirit of God in 1908 at the age of 22. He studied at Moody Bible Institute in Chicago, USA, for only six weeks before beginning his

pastoral work in Colorado. From there he pastored churches in California, Kentucky, and South Carolina, before moving to Sydney Australia for a brief period, preaching and teaching. In 1934, at 48 years old, he returned to his native England. He took permanent residence in Lewis, Scotland, in 1940, remaining there 12 years until his death at age 66 in 1952.

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Customer Reviews

This review concerns the one-volume commentary, ISBN 0-8010-6857-6. I mainly purchased Pink's commentary because almost without exception, the recently-written commentaries cited his work. I am not seminary-trained; I teach a SS class. This commentary is a great resource for me. Pink wrote this in the mid-20th century, and of course used the KJV for his work. I don't use the KJV, but I found this didn't hurt the use of Pink's work much at all. There were a few sections that had lost a bit of utility, but for the most part, the commentary was valid for the ESV that I use. This commentary is not a scholarly work, and there are no uses of greek or hebrew in the text. It is an expository commentary, and this makes it accessible for those without training in biblical languages (such as myself). Where original languages are referenced, they are transliterated. Pink is not Arminian in his

outlook, but unlike some of the older non-Arminian commentaries, he does not follow Calvin or Luther blindly. His work differs from theirs in several places, such as chapter 6. On the whole, the commentary follows the doctrines of grace very well and has no mix of semi-Pelagianism in it. Pink does not include a bibliography, which helps keep the volume uncluttered. Extensive bibliographies are available in newer commentaries (see *Word Biblical Commentary*, for example) which are more inclusive due to their recent date of publication. He also does not include chapter notes, but cites his sources by name within the chapters. The book is over 1300 pages, and all of it is expository material, so you won't go wanting in any section of the text.

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